# Old Testament Survey Psalms

#### Psalms - Introduction

- "Psalm" (Greek: psalmos "song" or "plucking" [a stringed instrument])
- Hebrew title: Tehillim ("praises")
- Collection of praises and prayers of the people of God
  - "the hymnbook of ancient Israel"

#### Psalms - Introduction

- Not just human songs, but ones inspired by God
  - not just Man's words, but God's Word
- Show us how to relate to God through the spectrum of human life and experience
  - Speak of who God is, and who we are in relation to Him
  - Teach us how to speak with God in a way that honors Him

- Comprised of ~150 individual psalms
  - several Psalms may originally have been single poems
    - e.g. Psalm 9 & 10 form a single acrostic
    - e.g. Psalm 42 & 43 recurring refrain (42:5,11; 43:5)

"Why are you cast down, O my soul, and why are you in turmoil within me?

Hope in God; for I shall again praise Him, my salvation and my God."

- divided into 5 books
  - perhaps reflecting the 5 books of the Law of Moses (Genesis-Deuteronomy)
    - Book I Psalm 1-41
    - Book II Psalm 42-72
    - Book III Psalm 73-89
    - Book IV Psalms 90-106
    - Book V Psalms 107-150
  - each book ends with a doxology

- divided into 5 books
  - dating of the books not entirely certain
    - compiled and arranged over time
      - books I & II may have been earlier, with III-V coming later
    - final form some time in the post-exilic period
      - before the Septuagint translation (3rd to 2nd century BC)

- Psalms 1 & 2 form an introduction to the book
  - Psalm 1
    - importance of meditating on God's Law
    - portrait of the righteous man
      - living in obedience to and under the blessing of God, in contrast to the wicked
      - → life as it was meant to be a picture of the Garden of Eden "He is like a tree planted by streams of water that yields its fruit in its season..." (1:3)

- Psalms 1 & 2 form an introduction to the book
  - Psalm 2
    - a portrait of the sovereign rule of God and His Anointed
       One
      - unassailable dominion over all the earth
      - futility of human rebellion
      - → a call to submission

- Concludes with 5 exuberant psalms of praise
  - Psalms 146-150
    - each begins and ends with Hallelujah ("Praise the LORD")
    - a summary of our 'chief end' as God's people
    - a summary of the reasons why we praise God

- historical context of a few psalms indicated in the psalm itself
  - e.g. Psalm 137 "By the waters of Babylon, there we sat down and wept, when we remembered Zion.... For there our captors required of us songs..." (v.1,3) a psalm of the Exile

- "superscriptions" (or titles) of psalms
  - present in most psalms (~3/4)
  - provide some information about
    - author and/or
    - context in which the psalm was written
      - e.g. Psalm 51: "To the Choirmaster. A Psalm of David, when Nathan the Prophet Went to Him, After He Had Gone in to Bathsheba"

- "superscriptions" (or titles) of psalms
  - Some areas of uncertainty/disagreement
    - Do the titles always indicate the author?
      - "Of David" could possibly also be translated "by David","about David", or "for David"
    - Are they original/canonical?
      - some appear in the earliest available manuscripts
      - others appear to have been added later

- composed by multiple authors, over ~1000 years (from Moses to exilic/post-exilic)
  - David 73 psalms attributed to David
  - Asaph (one of David's choir leaders; 1 Chr. 16:5) 12
  - The sons of Korah (members of Levitical choir) 11
  - Solomon 2
  - Heman (associate of Asaph) 1
  - Etan (Ethan) 1
  - Moses 1

- Internal classification
  - different types of psalms suggested by the superscriptions of some Psalms
    - e.g. Psalm 16 "A miktam of David"
    - Psalm 32 "A maskil of David"
    - etc.
    - The meaning of some of these terms is uncertain

- Psalms often categorized based on content
  - For example,
    - *Psalms of praise* (e.g. 100, 146-150)
    - *Psalms of lament* (e.g. 4, 5, 6. 10, 12, 13, ...)
    - *Psalms of thanksgiving* (e.g. 9, 30, 34, 118, 138)
    - *Psalms of trust/confidence* (e.g. 11, 16, 23, 91,139)
    - Psalms of remembrance (e.g. 78, 105, 106)
    - Royal/Kingship psalms (e.g. 2, 20, 45, 72, 110)
    - Wisdom psalms/psalms of instruction (e.g. 1, 119)
    - *Psalms of Zion* (e.g. 46, 48, 76, 84)
    - Songs of ascent (pilgrimage psalms) 120-134

- 3 major types of Psalms
  - Praise Psalms
  - Lament Psalms
  - Thanksgiving Psalms
  - sometimes referred to as songs of
    - orientation (praise)
    - disorientation (lament)
    - reorientation (thanksgiving)

- Praise psalms (e.g. Psalm 117)
  - hymns of praise to God
  - "songs of orientation"
    - what we should be doing as God's people
  - dominate the overall tone of the Psalms
    - the Hebrew name for the book of Psalms is *Tehillim* "praises"
    - climax of the book 5 praise psalms (146-150)
  - may be further subcategorized by reasons for praising God

- Lament psalms (e.g. Psalm 5)
  - the largest number of psalms are laments
  - "songs of disorientation"
    - express grief, anguish, internal conflict, frustration in the face of trouble
      - internal causes (e.g. sickness) or external causes (e.g. enemies)
    - often express a sense of distance from God, or feelings of abandonment by Him (e.g. 13)
    - reflect the realities of life in a fallen world

- Lament psalms (e.g. Psalm 5)
  - several basic elements (not necessarily in every lament psalm):
    - *Invocation* calling on God (5:1)
    - *Plea to God* for help/deliverance (5:1-3)
    - *Complaint* (5:4-6, 9)
    - Confession of sin, or assertion of innocence (5:7-8)
    - Curse upon enemies (5:10)
    - Expression of confidence in God (5:11-12)
    - Praise/thanksgiving (5:11-12)

- Thanksgiving psalms (e.g. Psalm 118)
  - "songs of reorientation"
    - expressions of gratitude to God for what He has done
      - deliverance from trials/answered prayer
  - Basic elements
    - recounting of the troubles faced
    - God's response/deliverance
    - Thanksgiving/praise

- God
  - His greatness and glory
  - His might and power
    - in Creation
    - in protecting and saving His people
  - His sovereignty over all things
  - His holiness, righteousness, and justice
  - His transcendence and His immanence

#### God

- His goodness and mercy
- His steadfast faithfulness and trustworthiness
- His loving care and concern for His Creation, and in particular for His people
- His abundant generosity
- His Word
- His Anointed One
- His holy city (Zion)

- Man
  - Our place before God, as His creation
    - Our utter dependence on Him
    - Our responsibility to Him
    - The appropriateness of praise and thanksgiving to Him

- Man
  - Our response to God and relationship with God
    - praise and thanksgiving 

       declaring/proclaiming His greatness
    - delighting in Him and in His Word
    - obedience to His commands
    - trust and confidence in Him
    - cries to Him in the face of hardship and suffering
    - → teaches us how to talk to God in a way that honors Him, even in the midst of suffering

- Man
  - The righteous and the wicked
    - what characterizes them
    - the paradox of the wicked prospering while the righteous suffer
    - their ultimate destiny

 extensively used by Jesus Christ and NT writers to refer to Him

"Then he said to them, 'These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." (Luke 24:44)

"Messianic" psalms

#### 1. Psalms speaking about Jesus Christ

- e.g. Psalm 2
  - Psalm 2:1-2 Herod and Pontius Pilate conspired with the Gentiles & people of Israel against Jesus Christ (Acts 4:25-28)
  - Psalm 2:7 Hebrews 1:5 the superiority of Jesus Christ as the Son of God
  - Psalm 2:9 Jesus Christ's authority to rule the nations (Revelation 2:27)

#### 1. Psalms speaking about Jesus Christ

- Others include
  - Psalm 8: all things under Christ's feet (v.4-6, cf. Heb. 2:5-9)
  - Psalm 16 resurrection of Christ (v.9-11, cf. Acts 2:25-28)
  - Psalm 22 the Crucifixion of Christ
  - Psalm 45 an everlasting throne (v.6-7, cf. Heb. 1:8-9)
  - Psalm 69 events surrounding Christ's crucifixion
  - Psalm 72 a ruler who will reign from sea to sea
  - Psalm 110 a victorious king, and priest in the order of Melchizedek

- 2. Psalms as the words & prayers of Jesus Christ
  - the words of Jesus Christ, spoken prophetically through the Psalmist

- 2. Psalms as the words & prayers of Jesus Christ
  - A. Words actually spoken by Jesus Christ
    - For example,
      - "My God, my God, why have you forsaken me?" (Matt. 27:46;cf. Psalm 22:1)
      - "Into your hands I commit my spirit." (Luke 23:46; cf. Psalm 31:5)
      - "They hated me without a cause" (John 15:25; cf. Psalm 35:19; 69:4)

- 2. Psalms as the words & prayers of Jesus Christ
  - B. Words that express a sentiment that characterized Jesus Christ
    - For example,
      - "Zeal for your house consumes me" (Psalm 69:9; cf. John 2:17)
        - » Spoken prophetically by David, but true of Jesus Christ and applied to Him clearing out the temple

# Next class

Job

#### References

- Dempster, Stephen G. Dominion and Dynasty: A theology of the Hebrew Bible. Downers Grove, IL: InterVarsity Press, 2003.
- Longman, Tremper III, and Raymond B. Dillard. An Introduction to the Old Testament, second edition. Grand Rapids, MI: Zondervan, 2006.
- Merrill, Eugene H. An Historical Survey of the Old Testament, second edition. Grand Rapids, MI: Baker Book House, 1991.
- NIV Study Bible
- Piper, John. Songs That Shape the Heart and Mind. http://www.desiringgod.org/resource-library/sermons/songs-that-shape-the-heart-and-mind